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Doc#. 2303141063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2023 10:34 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0020071627

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-04-301-022-1495

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, DLJ MORTGAGL CAPITAL, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, a sign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLFLY AS OWNER TRUSTEE OF CSMC 2021-JR1 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage Deced JULY 15, 2005, executed by JAMES MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to AMERICA'S WHOLESALE LENDER, Original Mortgagee, and recorded on JULY 25, 2005 as Document/Instrument No. 0520611245 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 623 TOGETHER WITH ITS UND WIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IL. THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 23029527, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14009 JAMES DR, CRESTWOOD, IL 60418

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 27, 2023.

DLJ MORTGAGE CAPITAL, INC., BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

SIERRA C. PREATOR, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 27, 2023, before me, KRISTIN H. CARL, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR DLJ MORTGAGE CAPITAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said £orporation, and acknowledged to me that such corporation executed the same.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

KRISTIN H CARL
Notary Public - State of Idaho
Commission Number 20201371
My Commission Expires May 5, 2026

| 1841 | 1816 | 1846 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 |

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