

# UNOFFICIAL COPY

Doc#: 2303141064 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/31/2023 10:34 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0020071627

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 28-04-301-022 1895



## RELEASE OF MORTGAGE

The undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-JR1 TRUST**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

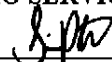
Said Mortgage dated **JULY 15, 2005** executed by **JAMES MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS, AND CAROL MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **AMERICA'S WHOLESALE LENDER**, Original Mortgagee, and recorded on **JULY 25, 2005** as Instrument No. **0520611245** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22723063 AND AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 23029527, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **14009 JAMES DR, CRESTWOOD, IL 60418**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 27, 2023**.

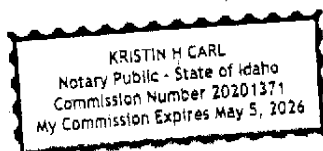
**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-JR1 TRUST BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

  
\_\_\_\_\_  
**SIERRA C. PREATOR, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JANUARY 27, 2023**, before me, **KRISTIN H. CARL**, personally appeared **SIERRA C. PREATOR** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-JR1 TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20221229  
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