

UNOFFICIAL COPY

Doc#: 2303141009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2023 09:27 AM Pg: 1 of 3

CelinkMI/RQL
Loan #: 3184545



MIN: 100279300065184836

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Patsy L. Vinciguerra, an unmarried woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns, dated 11/20/2020 recorded in the Official Records under Document No. 2035601104 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$425,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 7701 W 138th Court, Orland Park, IL 60462, being described as follows:

SEE ATTACHED EXHIBIT A

PARCEL: 27-13-308-050-1001 & 27-13-308-049-1013

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this JAN 27 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns

By: *Lauren Allward*
Name: Lauren Allward
Title: Assistant Secretary

STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 27 2023 day of JAN 27 2023
Susan Borton

NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME

For Notary Seal:
SUSAN BORTON
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires October 17, 2028
Acting in the County of Clinton

ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O.
Box 2026, Flint, MI 48501-2026

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

AFTER RECORDING RETURN TO:
DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX
77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 11/20/2020 in the amount of \$423,000.00
Property Address: 7701 W 158th Court, Orland Park, IL 60462

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Escrow File No.: 2026666

LEGAL DESCRIPTION

UNIT NUMBER 7701 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87658979, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7701 W. 158th Court, Orland Park, IL 60462

**PERMANENT INDEX NUMBER: 27-13-308-050-1001
27-13-308-049-1013**

Cook County Clerk's Office