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Doc#. 2303145153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2023 12:17 PM Pg: 1 of 2

PREPARED BY AND SEND TO AFTER RECORDING:

Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622
Linda Green

----- [Space Above This Line For Recording Data] -----

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **JOHNNY PIPPEN AND LISA HILL, HUSBAND AND WIFE**, of the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **5/8/2013** recorded in the **COOK COUNTY CLERK'S OFFICE OF ILLINOIS** on **6/4/2013** as Document Number **1315504023** to premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE SOUTH 16 FEET OF LOT 9 AND ALL LOT 10 IN BLOCK "H" IN LANSING RESUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 26, 1873, BOOK 5 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS

P.I.N.: 30-32-315-010-0000

ADDRESS: **18331 SHERMAN STREET, LANSING, IL 60438**, situated in the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF THE REDEVELOPMENT CORPORATION** on this **8TH DAY OF SEPTEMBER 2022**.

Neighborhood Lending Services, Inc.

SIGNED BY:



LINDA GREENE

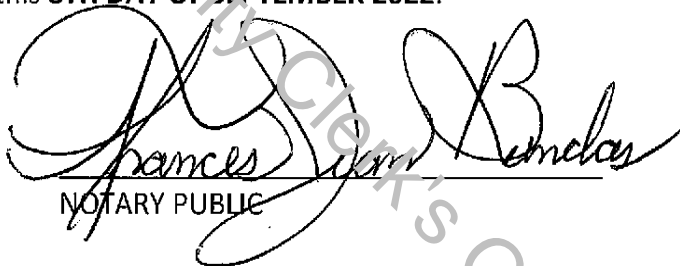
DIRECTOR

REDEVELOPMENT CORPORATION

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **LINDA GREENE** personally known to me to be the **DIRECTOR OF THE REDEVELOPMENT CORPORATION of NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **8TH DAY OF SEPTEMBER 2022**.


NOTARY PUBLIC