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Doc#. 2303145104 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2023 10:44 AM Pg: 1 of 4

WHEN RECORDED, RETURN TO:

Constructive Loans, LLC 1801 S. Meyers Rd., Suite 10 Oakbrook Terrace, IL 60181 Attention: Post Closing

TCe1-246124-1L

PIN 28-17-406-005-0000

ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT

For value received, BPL Mortgage Trust, LLC, having an address at 1801 S. Meyers Rd., Suite 10, Oakbrook, IL 60181 ("Assignor"), hereby grants, assigns and transfers to that certain Mortgage in the amount of \$19,250.00 and dated April 21, 2022, executed by The Sharma Group, Inc., a Illinois limited liability company ("Borrower"), in favor of BPL Mortgage Trust, LLC as beneficiary, recording (the "Mortgage"), against the real property located in the City of Oak Forest, County of Cook, State of Illinois, described as follows: MTG REC ON 04/29/2022 INST 22119 45100

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as 5629 Albert Dr, Oak Forest, Illinois 60/37 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue or assigned under said Mortgage.

The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Premissory Note which is secured by this Mortgage.

₩ Metropolitan Life Insurance Company

Fay Servicing, LLC 1601 LBJ Freeway, Ste. 150 Farmers Branch, TX 75234

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| Dated: 4/25/2 | .2 | _ | |
|------------------|--------------------|-------------------|----------------|
| ASSIGNOR: | | | |
| BPL Mortgage T | rust, LLC, a Delaw | vare Limited Lial | oility Company |
| |)K | | |
| By: | | | |
| | ver | | _ |
| Title: Vice Pres | sident | | |
| | ver sident | Colny | |

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of | Illinois | | | | |
|----------|-----------------|------------|--------------------------|--------------------------|---|
| County | of <u>DuPag</u> | ge | | | |
| On | 4/25/72 Date | before me, | Antrunette S. Washington | / Illinois Notary Public | |
| Persona | lly Appeared | Paul C | Glover | | |
| | C | (X) | Name(s) of Signer(s) | | • |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and a krowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ANTRUNETTE S WASHINGTON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
December 20, 2023

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

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EXHIBIT A

For APN/Parcel ID(s): 28-17-495-005-0000 For Tax Map ID(s): 28-17-406-005-0000

LOT 5 IN WAPREN J. PETERS EL MORRO SUBDIVISION, BEING A SUBDIVISION OF THE EAST 600 FEET OF THE SOUTH 180 FEET OF THE NORTH 80 ACRES OF THE SOUTHEAST ONE QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COO' COUNTY ILLINOIS, ON MARCH 11 1963, AS DOCUMENT NUMBER 2080862, IN COOK COUNTY, ILLINOIS.