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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/31/2023 09:57 AM PG: 1 OF 2

**RELEASE DEED NO. 4916**

**Prepared By:**  
Nancy Johnson, Loan Servicer  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**  
Gertherine Young  
2105 S 19<sup>th</sup> Ave  
Broadview IL 60153

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERATHERINE YOUNG, WIDOW, THE PROPERTY AT 2105 S 19<sup>TH</sup> AVE, BROADVIEW, IL 60153 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 23<sup>RD</sup> day of APRIL 2018, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1812416020 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**LOT 128 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 127 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17<sup>TH</sup> AVENUE SUBDIVISION OF LOTS 1 TO 5 BOTH INCLUSIVE AND LOTS 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-15-330-061-0000

Address(es) of Premises(es): 2105 S 19<sup>TH</sup> AVE, BROADVIEW, IL 60153,

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its CORPORATE OFFICER, and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 23<sup>RD</sup> Day of JANUARY 2023.

By: Mary Ellen Hanrahan  
 Mary Ellen Hanrahan Corporate Officer

Attest: Sandy Wasiliauskis  
 Sandy Wasiliauskis, VP/Residential Mtg./Consumer Lending

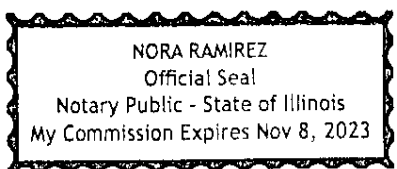
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ELLEN HANRAHAN, personally known to me to be CORPORATE OFFICER, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and SANDY WASILIAUSKIS personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN PROCESSING OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23<sup>rd</sup> Day of January 2022



Nora Ramirez  
 NOTARY PUBLIC  
 Commission expires 11-8-23