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Recording Requested By:
FIFTH THIRD BANK

Doc#: 2303110147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2023 01:56 PM Pg: 1 of 4

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****8300 "WYSE" 0043000/MORT 1731163838 Cook, Illinois

MIN #:100880800010212716 SIS #: 1-800-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

holder of a certain mortgage, made and executed by JOSEPH P WYSE and TAMARA B WYSE BY JOSEPH P. WYSE, HIS/HER AGENT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS in the County of Cook, and the State of Illinois, Dated: 01-16-2013 Recorded: 01-23-2013 as Instrument No. 1302341073, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-28-309-028-1013, 05-28-309-028-1070

Property Address. 1041 RIDGE #208, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

On January 19th, 2023

By 
Aaron Marcheski, Assistant Vice-President

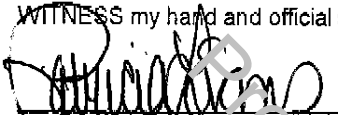
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On January 19th, 2023, before me, Patricia L Evans, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,



Patricia L Evans

Notary Expires: 6/10/2026 # 021-RE-832661



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Prepared By: ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 WNW118033 AH
 STREET ADDRESS: 1041 RIDGE #208
 CITY: WILMETTE COUNTY: COOK
 TAX NUMBER: 05-28-309-028-1013

LEGAL DESCRIPTION:

UNITS 208 AND P-39 IN MALLINCKRODT IN THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
 LOTS 1 AND 2 IN MALLINCKRODT PARK SUBDIVISION, A 3 DIMENSIONAL SUBDIVISION OF PART OF LOTS 5, 6, 7, 8 AND 9 OF C. LAUERMAN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 2004 AS DOCUMENT NO. 0433634173.

PARCEL 2:
 EASEMENTS FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE ROADWAY AND ASSOCIATED IMPROVEMENTS EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419065 IN REFERENCE TO (A) A NON-EXCLUSIVE EASEMENT (ACCESS EASEMENT) FOR INGRESS AND EGRESS; (B) A NON-EXCLUSIVE EASEMENT (SERVICE ROAD EASEMENT) FOR INGRESS AND EGRESS; (C) AN EXCLUSIVE EASEMENT (ROADWAY SUPPORT EASEMENT) FOR CONSTRUCTION OF STRUCTURAL SUPPORTS FOR THE RAMP, ETC.; AND (D) A NON-EXCLUSIVE EASEMENT (ASSOCIATED IMPROVEMENTS EASEMENT) FOR CONSTRUCTION OF A PORTION OF STRUCTURAL WALLS OF UNDERGROUND GARAGE, ETC.

PARCEL 3:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE SIDEWALK EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419066 IN REFERENCE TO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS.

PARCEL 4:
 EASEMENTS FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE UTILITY EASEMENTS AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419067 IN REFERENCE TO NON-EXCLUSIVE EASEMENTS (EASEMENT FOR EXISTING FIBER OPTIC AND UTILITY EASEMENT AS SHOWN ON EXHIBITS C AND D, RESPECTIVELY, OF THE AGREEMENT) FOR CONSTRUCTING, ETC. UNDERGROUND UTILITY SERVICES.

PARCEL 5:
 EASEMENTS FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE STORM SEWER AND SANITARY SEWER EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 04364190669 IN REFERENCE TO (A) A NON-EXCLUSIVE EASEMENT (STORM SEWER EASEMENT) FOR CONSTRUCTING, ETC. A LIFT STATION FOR STORM WATER REMOVAL AND (B) A NON-EXCLUSIVE EASEMENT (SANITARY

(CONTINUED)

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LEGAL DESCRIPTION:

SEWER EASEMENT) FOR CONSTRUCTING, ETC. SANITARY SEWER PIPE.

PARCEL 6:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE CONDOMINIUM ACCESS EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419070 IN REFERENCE TO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS.

PARCEL 7:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE EXTERIOR MAINTENANCE EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419071 IN REFERENCE TO A NON-EXCLUSIVE EASEMENT FOR REPAIRING AND MAINTAINING THE EXTERIOR PORTION OF THE CONDOMINIUM BUILDING.

PARCEL 8:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE LANDSCAPE EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419072 IN REFERENCE TO A NON-EXCLUSIVE EASEMENT FOR PLANTING, MAINTAINING, ETC. LANDSCAPE PLANTINGS AND FEATURES.

PARCEL 9:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE TUNNEL EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419073 IN REFERENCE TO AN EXCLUSIVE EASEMENT FOR CONSTRUCTING, MAINTAINING, ETC. AN UNDERGROUND PEDESTRIAN TUNNEL.

PARCEL 10:
 EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY THE MECHANICAL EQUIPMENT EASEMENT AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND THE VILLAGE OF WILMETTE RECORDED DECEMBER 29, 2004 AS DOCUMENT NO. 0436419074 IN REFERENCE TO AN EXCLUSIVE EASEMENT FOR CONSTRUCTING, INSTALLING, ETC. CERTAIN MECHANICAL EQUIPMENT.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708615125, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD