

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2303110207 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2023 03:36 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****9795
Investor Loan #: 832064467
MIN: 1008808000103.00178
MERS Phone #: (888) 679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BENJAMIN MUNOZ MARRIED TO CECILIA MUNOZ SOLELY FOR THE PURPOSE OF EXPRESSLY WAIVING ALL HOMESTEAD RIGHTS AND ANY MATERIAL RIGHTS TO THE PROPERTY AS MAY BE CREATED UNDER THE LAWS OF THE STATE OF ILLINOIS

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS

Dated: 11/08/2013 Recorded: 11/25/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1332950308

Loan Amount: \$174000.00

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 39 IN ALBERT C. ANDERSON'S RESUBDIVISION OF BLOCK 2 IN S.S. HAYES KELVYN GROVE ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-27-302-032-0000

County: Cook County, State of Illinois

Property Address: 4516 W PARKER AVE CHICAGO, IL 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 01/30/2023.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COLE TAYLOR BANK, ITS SUCCESSORS
AND ASSIGNS**

By: 

Name: Kris Kleehamer

Title: Vice President

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STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **01/30/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office