



Doc# 2303116001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/31/2023 09:32 AM PG: 1 OF 3

SCRIVENER'S AFFIDAVIT

Prepared by and Return to
After Recording:

U.S. Bank N.A.

Sharon Brown

221 W Cherry St.

Nevada, MO 64772

417-448-8531

Cross Reference to Document Number – 2234816043

Book-n/a Page- n/a

Loan# 2201523681

Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: Emani M. Figaro, an unmarried person ("Grantor")

Illinois Housing Development Authority ("Grantee")

State of : Missouri

County of : Vernon

On this 18th day of January 2023, before me personally appeared Amber T. Schluckebier, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his knowledge.

- 1) My name is Amber T. Schluckebier, I am a Officer for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

See Attached Legal

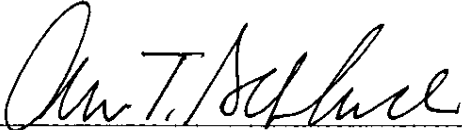
Which has property address of 3120 S. Indiana Ave. #406, Chicago, IL 60616

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UNOFFICIAL COPY

- 3) There appears of record the Subordinate Mortgage recorded on December 14, 2022 as **Document Number – 2234816043, Book- n/a, Page(s) n/a**
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to **CORRECT THE MATURITY DATE TO 1/1/2028 TO MATCH THE NOTE.**

Further, the affiant sayeth not.

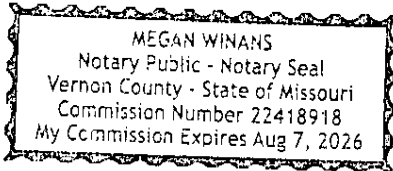



 Amber T. Schluckebier-Officer

State of : Missouri
 County of : Vernon

On this 18th day of January 2023, before me personally appeared Amber T. Schluckebier, Officer of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.





 Notary Public – Megan Winans

My term expires: 08/07/2026

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 3120-406 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO DATED NOVEMBER 22, 2002 WHICH LEASES DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1. IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010205852, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-75 AND LCE-22, PATIO AND LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Permanent Index #'s: 17-34-102-051-1075 (Vol. 525)

Property Address: 3120 S Indiana Ave. 406, Chicago, Illinois 60616