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2000 W ATT Center Dr., Ste C206 Haffman Estates, IL 60192

PREPARED BY, RECORDING REQUESTED BY, AND AFTER RECORDING RETURN TO:

Thompson Coburn LLP

55 East Monroe Street

37th Floor

Chicago, Illinois 60603

Attn: Justin Newman, Esq.

Doc#. 2303241020 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/01/2023 10:21 AM Pg: 1 of 8

SUBORDINATION OF MANAGEMENT AGREEMENT

THIS SUBORDANATION OF MANAGEMENT AGREEMENT ("Subordination") is executed effective as of January 31, 2023, by BJB PROPERTIES, INC., an Illinois corporation ("Manager"), and 1246 PRATT LLC, a Delaware limited liability company ("Owner"), to CIBC BANK USA, an Illinois state-chartered bank whose address is 120 South LaSalle Street, Chicago, Illinois 60603 Attention: Jake Noble ("Lender").

WITNESSETH:

WHEREAS, Owner is the owner of certain real property described in <u>Exhibit A</u> attached hereto and incorporated by reference for all purposes, and the improvements and appurtenances thereto (collectively, the "<u>Property</u>") located in the Cock County, Illinois; and

WHEREAS, Owner and Manager have executed Management Agreements ("Management Agreement"), providing for Manager's manager ent of the Property; and

WHEREAS, Owner has requested Lender to lend Owner, among others, the amount of Fourteen Million and No/100 Dollars (\$14,000,000.00) ("Loan"), which will be evidenced by a Promissory Note from Owner, among others, to Lender in the amount of the Loan (the "Note") and secured in part by a Mortgage, Assignment of Leases and Rents and Security Agreement and Fixture Filing ("Security Instrument") from Owner to Lender, covering the Property; and

WHEREAS, Lender is unwilling to make the Loan to Owner unless Manager subordinates its right under the Management Agreement to Lender's rights under said Security Instrument and all other documents evidencing, securing or pertaining to the Loan (collectively, the "Security Documents").

NOW, THEREFORE, for and in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, Manager and Owner agree as follows:

1. <u>Benefit</u>. That Lender's making of the Loan provides direct benefits to Manager, as the managing agent of the Property.

- 2. <u>Termination</u>. Upon the occurrence of an Event of Default (as defined in the Security Instrument) under the terms of any of the Security Instrument, Lender shall have the unfettered right to immediately terminate the Management Agreement as to the Property and all management rights of Manager thereunder as to the Property, including (without limitation) the right to demand or receive after such termination, any payment for management services or the like performed after such termination.
- 3. <u>Lien; Subordination.</u> Manager hereby acknowledges and agrees that it has no liens, security interest or any right, title or interest in and to the Property by virtue of the Management Agreement, its past, present or future activities and performance of services to or for the benefit of the Property or otherwise. If and to the extent that Manager does, or may in the future, have any such liens, security interests, rights, titles or interests in and to the Property, then Manager does hereby expressly subordinate and make second, junior and inferior any and all rights, titles and interests of Manager in and to the Property to all liens, security interests, rights, titles and interests of the Security Documents, and Manager agrees that all liens, security interests, rights, titles and interests of the Security interests, rights, titles and interests of Manager in and to the Property. Manager further agrees that any and all liens, security interests, rights, titles and interests of Manager in and to the Property shall be and remain expressly subject and subordinate to the liens, security interests, right, titles and interests of the Security Documents and any renewal, extension or refinancing thereof.
- 4. <u>Subordination of Payment</u>. Mat ager does hereby, to the extent and in the manner set forth herein, expressly subordinate and make jun or and inferior its rights to receive payments under the Management Agreement with respect to the property, to the full and complete repayment of the Note and Loan and all obligations secured by the Security Documents provided Manager shall be entitled to receive all such payments earned by Manager prior to termination hereunder and to retain all such payments received by Manager prior to termination hereunder.
- 5. Receipt of Payment. In the event Manager shall receive any payment on account of the Management Agreement which Manager is not entitled to receive under the provisions of this Subordination, Manager will hold any amount so received in trust for Lender and will forthwith turn over such payment to Lender to be applied on the Note and Loan. In the event Lender demands that such sums shall be paid to Lender and applied on the Note and Loan. Owner hereby agrees that such sums so paid to Manager shall not be deemed to have been a payment under the Management Agreement, and the obligations under the Management Agreement shall not have been reduced or discharged, in whole or in part, by the initial payment of such sum by Owner to, or receipt of such sum by Manager.
- 6. <u>Amendment</u>. Manager agrees not to amend, terminate or substitute, in any manner, the Management Agreement, without prior written consent of the Lender.
- 7. <u>Assignment.</u> Owner does hereby collaterally assign to Lender all of Owner's rights under the Management Agreement as concern the Property. Upon any Event of Default not timely cured by Owner under the Note or Security Documents, Lender may elect to take over, as of any date subsequent to such Event of Default, Owner's rights under the Management Agreement as concern the Property subject to any provisions regarding notice of default and opportunity to cure

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contained in the Note or Security Documents. If Lender elects to take over Owner's rights under the Management Agreement, then Manager agrees to act for Lender as the Owner under such Management Agreement; provided, however, (a) Manager agrees that Lender shall not be liable for any of Owner's obligations or liabilities under the Management Agreement prior to the time that Lender takes over Owner's rights thereunder and (b) Manager shall be compensated by Lender in accordance with the terms of the Management Agreement subsequent to the time that Lender takes over Owner's rights thereunder.

8. Notices. All notices hereunder shall be given at the following addresses:

BJB Properties, Inc. S CONTRACTOR If to Manager:

155 N. Michigan Avenue

Suite 9003

Chicago, IL 60601 Attn: James W. Purcell Fax: 847-825-8800

E-mail: JWP@jwpurcell.com

with a copy to:

Gerard P Walsh, Esq. Attorney at Law

If to Owner:

tton.
55 N. Mich.
Suite 9003
Chicago, IL 60601
Fax: 312-729-5465
E-mail: gpw@gpwalshlaw.com

Pratt LLC

Figan Avenue

with a copy to:

Gerard P. Walsh, Esq. Attorney at Law

155 N. Michigan Avenue

Suite 9003

Chicago, IL 60601 Fax: 312-729-5465

E-mail: gpw@gpwalshlaw.com

If to Lender: CIBC Bank USA

> 120 S. LaSalle Street Chicago, IL 60603 Attn: Jacob Noble Fax: 312-564-6889

E-mail: jake.noble@cibc.com

with a copy to:

Thompson Coburn LLP 55 East Monroe Street

37th Floor

Chicago, IL 60603

Attn: Justin Newman, Esq.

Fax: 312-580-2201

E-mail: imnewman@thompsoncoburn.com

DOOP TO Any party may change its address for notice hereunder to any other location within the continental United States by giving thirty (30) tays prior notice thereof to the other parties in accordance with this paragraph. All notices given hereur der shall be in writing and shall be considered properly given if mailed by first class United States Mail, postage prepaid, registered or certified with return receipt requested, or by delivering same in person to the intended addressee, or by delivery by a third party commercial delivery service with evidence of receipt. Any notice mailed as above provided shall be effective three (3) days after its (er osit in the custody of the United States Postal Service; notices given by personal delivery shall be effective upon receipt by the addressee; and notice given by commercial delivery service shall be effective upon receipt thereof at the office of the addressee.

WAIVER OF JURY TRIAL. MANAGER AND OWNER, AND LENDER (BY ITS ACCEPTANCE HEREOF) WAIVE TRIAL BY JURY IN ANY ACTION OR PROCEEDING TO WHICH MANAGER OR OWNER AND LENTER MAY BE PARTIES, ARISING OUT OF, IN CONNECTION WITH OR IN ANY WAY PERTAINING TO, THIS IT IS AGREED AND UNDERSTOOD THAT THIS WAIVER AGREEMENT. CONSTITUTES A WAIVER OF TRIAL BY JURY OF ALL CLAIMS AGAINST ALL PARTIES TO SUCH ACTIONS OR PROCEEDINGS, INCLUDING CLAIMS AGAINST PARTIES WHO ARE NOT PARTIES TO THIS AGREEMENT, IN EACH CASE WHETHER NOW EXISTING OR HEREAFTER ARISING, AND WHETHER SOUNDING IN CONTRACT OR TORT OR OTHERWISE. THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY MADE BY OWNER AND MANAGER AND OWNER AND MANAGER HEREBY REPRESENT THAT NO REPRESENTATIONS OF FACT OR OPINION HAVE BEEN MADE BY ANY INDIVIDUAL TO INDUCE THIS WAIVER OF TRIAL BY JURY OR TO IN ANY WAY MODIFY OR NULLIFY ITS EFFECT. OWNER AND MANAGER FURTHER REPRESENT AND WARRANT THAT THEY HAVE BEEN REPRESENTED IN THE SIGNING OF THIS AGREEMENT AND IN THE MAKING OF THIS WAIVER BY INDEPENDENT LEGAL COUNSEL, OR HAVE HAD THE OPPORTUNITY TO BE REPRESENTED BY INDEPENDENT LEGAL COUNSEL, AND THAT THEY HAVE HAD

THE OPPORTUNITY TO DISCUSS THIS WAIVER WITH COUNSEL. OWNER AND MANAGER AND LENDER AGREE AND CONSENT THAT ANY OF THEM MAY FILE AN ORIGINAL COUNTERPART OR A COPY OF THIS DOCUMENT WITH ANY COURT AS WRITTEN EVIDENCE OF THE CONSENT OF EACH OF THEM TO THE WAIVER OF THEIR RIGHT TO TRIAL BY JURY.

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EXECUTED as of the date first above written.

MANAGER:

BJB PROPERTIES, INC., an Illinois corporation

Its: Authorized Agent

STATE OF ILLINOIS

,) SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Donal P. Larry, Sr., the Authorized Agent of BJB PROPERTIES, INC., an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Authorized Agent, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3 15 Tay of <

ay 01 2322

, 2020.

Notary Pual

GERARD P WALSH JR
Official Seal
Notary Public - State of Illinois
My Commission Expires May 16, 2026

My Commission Expires:

5/16/2026

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OWNER:

1246 PRATT LLC,

a Delaware limited liability company

By: 1246 PRATT MANAGEMENT SPE INC.,

a Delaware corporation, its Manager

Bv

Vame: Donal P. Barry, Sr.

Title: President

STATE OF /LLINOS

COUNTY OF COOK

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Donal P. Barry**, the President of 1246 Pratt Management SPE Inc., a Delaware corporation, the Manager of 1246 PRATT LLC, a Delaware limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3/3/day of

GERAPD P VALSH JR Official Saal

Notar

My Commission Expires:

5/16/2026

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOT 13 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property:

1246 W. Pratt Boulevard, Chicago, Illinois 60626

Permanent Index No.:

11-32-124-014-0000 COUNTY COUNTY CONTY OF THE COUNTY OF T