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Doc#: 2303241114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2023 12:19 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 201902090310000

Space above for Recorder's use

Loan No: 4074644



15852265

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS THROUGH TRUST XI-B**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/4/2004**

Original Loan Amount: **\$333,000.00**

Executed by (Borrower(s)): **HATTIE L. BROWN**

Original Lender: **ARGENT MORTGAGE COMPANY, LLC**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0404804131** in the Recording District of Cook, IL Recorded on **2/17/2004**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 05/28/2004 AS INSTRUMENT # 0414945018 IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, TO ADD BORROWERS NAME**

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4846 S FORRESTVILLE AVE, CHICAGO, ILLINOIS 60615**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **1/20/2023**

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **KATHRYN CREMER**
Title: **VICE PRESIDENT**

Witness Name: **SHULA FERGUSON**

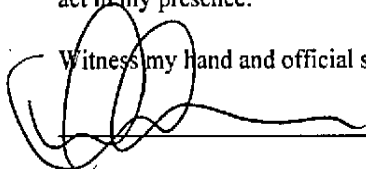
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

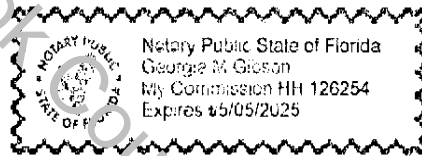
State of **FLORIDA**
County of **PINELLAS**

On 1/20/2025, before me, **GEORGIA M. GIBSON**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XI-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GEORGIA M. GIBSON**
My commission expires: **05/05/2025**



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EXHIBIT "A"

Lot 1 in block 2 in Edwin F. Bailey's subdivision of lots 10, 11 and 12 in Block 2 of Snow and Dickerson's subdivision of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office