

UNOFFICIAL COPY

Doc#. 2303249086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2023 11:12 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **HYUK J LEE, A SINGLE MAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPICATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 7/24/2012

Note Amount: \$308,581.00

Date Recorded: August 2, 2012

Book/Page/Instrument Number: Document # 1221546142

Property Address: 4833 N MONT CLARE AVE, CHICAGO, IL 60656 SEE ATTACHED EXHIBIT A

Parcel # 13-07-333-007-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 01/31/2023.



LEE *23004591*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

Heather Leanne Scott, Assistant Secretary

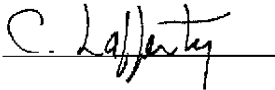
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PREPARED BY AND RETURN TO:

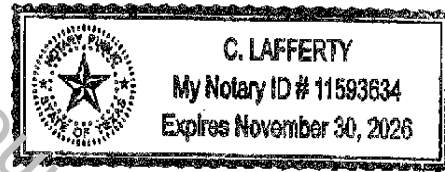
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on January 31, 2023, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2026



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Exhibit A

LOT 24 IN BLOCK 5 IN LEE N. ROMANO'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE
SOUTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE
WEST 462.28 FEET THEREOF (MEASURED FROM THE CENTER LINE OF
HARLEM AVENUE) IN COOK COUNTY, ILLINOIS.

CKA: 4833 N. MONT CLARE AVENUE, CHICAGO IL 60656
PIN# 13-07-333-007-0000

23004591

CARRINGTON/RELEASE

Cook County, IL