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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2303255063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2023 11:42 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CHI S WHANG AND SOONOCK WHANG** to **CHASE MANHATTAN BANK USA, N.A.**, dated **06/16/2004** and recorded on **08/11/2004**, in Book N/A at Page N/A, and/or as Document **0422422168** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-10-303-069-000**

Property Address: **1724 MARCEE LANE NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **01/31/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **01/31/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7600983519

Property of Cook County Clerk's Office

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Loan Number: 7600983519

EXHIBIT A

LOT 23 AND THE SOUTH WESTERLY $\frac{1}{2}$ OF LOT 24 (AS MEASURED ALONG THE SOUTH
EASTERLY LINE AND NORTH WESTERLY LINE THEREOF) IN NORTHBROOK OAKS BEING A
SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S DIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTH
WEST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk's Office