## **UNOFFICIAL COPY**

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:
Joana Meneses

Servicer Loan #: 703874014

Doc#. 2303206052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2023 03:42 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$88,163.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/18/2018 and recorded on 05/25/2018, as Instrument No. 1814501120

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 7217 S HOMAN AVE CHICAGO, IL 10629

Parcel Tax ID: 19-26-212-006-0000

Original Mortgagor: LUIS GUZMAN AND GUILLERMIN/, CUZMAN

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

	23-2023 GAN CHASE BANK, N.A.	Morgan Call
Name: _	Danielle Wroten	No. of the second secon
Title:	Vice President-Doc Execution	THE STATE OF THE PARTY OF THE P

2303206052 Page: 2 of 3

# UNOFFICIAL COPY

STATE OF Louisiana	} s.s.	
PARISH Ouachita		
On <u>1-23-2023</u> before me appeared _	Danielle Wroten	to me personally known,
who did say that s/he/they is (are) the		
Witness my hand and official seal.		
Notary Public: IRA D. SPOWN		
My Commission Expires: Lifetime	IRA D. BROM Ouachita Parish, Lo	
Commission #:	LIFETIME COMMI NOTARY ID # 10	SSION 6206
	204	
	Collin	
	Of Collaboration Collaboration	7's
		CV

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### **EXHIBIT A - LEGAL DESCRIPTION**

Tax ld Number(s): 19-26-212-006-0000, 19262120060000

Land situated in the County of Cook in the State of IL

LOT 3S IN BLOCK 5 IN FRANK A. MULHOLLAND'S MARLAWN SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7217 s Homan Ave, Chicago, il. 60629

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES