



Doc# 2303210028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/01/2023 11:48 AM PG: 1 OF 3

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Shaun A. Menagh, unmarried, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 15th day of February 2013, recorded March 6, 2013 in the Recorder's Office of Cook County, Illinois as Document No 1306549042 to the premises described, situated in Cook County, Illinois, as follows, to wit:

EXHIBIT "A"

Permanent Real Estate Index Number: 24-14-104-082-1031

Address of Premises: 3951 W. 104th Street Unit 1A, Chicago, Illinois, 60655

WITNESS my hand and seal this 24th Day of January, 2023

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: Senior Underwriting Manager

This instrument was prepared by
and after recording mail to:

Jose Cruz Jr.

Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

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P 3
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SC
INTJP

UNOFFICIAL COPY

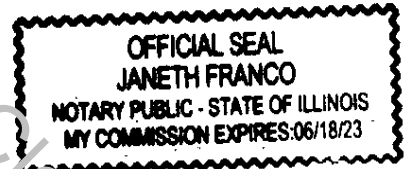
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Senior Underwriting Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in-person and severally acknowledged that as such Senior Underwriting Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th Day of January, 2023.



Notary Public



Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A' Legal Description

File Number: 2012-10759-PT

UNIT NUMBER 3951-1A IN GREENWOOD VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 115 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PARCEL 2: LOT 1 IN SNODELLS RESUBDIVISION OF LOTS 112, 113 AND 114 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 24, 1996 AS DOCUMENT 96969014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 3951 W. 104th St., Unit 1A, Chicago, IL 60655

PERMANENT INDEX NUMBER: 24-14-104-082-1031

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