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Doc# 2303213008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/01/2023 09:58 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Rosa M. Acosta/ a widow, and David Ojeda married to Priscilla Ojeda, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 11th day of March 2016, recorded March 22, 2016 in the Recorder's Office of Cook County, Illinois as Document No 1608249348 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 29 IN BLOCK 5 IN TITLAY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND ALSO OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECITON 29, TOWNSHIP 40 NORTH, RANGE 13,(EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-299-408-022-0000

Address of Premises: 2634 N. Mason Avenue, Chicago, Illinois, 60639

WITNESS my hand and seal this 13th Day of December, 2022

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]
Its: Senior Underwriting Manager

*This instrument was prepared by
and after recording mail to:*

Jose Cruz Jr.
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

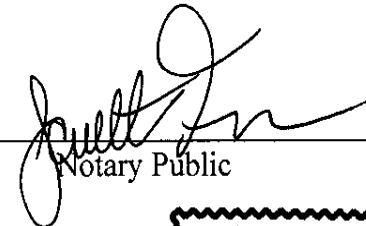
S Y
P 2
S 1
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SC Y
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INT [Signature]

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Senior Underwriting Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Underwriting Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th Day of December, 2022.



Notary Public



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