

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2303349119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2023 11:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ADAM AUDYCKI** to **JPMORGAN CHASE BANK, N.A.**, dated **11/30/2004** and recorded on **01/04/2005**, in Book N/A at Page N/A, and/or as Document **0500449229** in the Recorder's Office of Cook County, State of **Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **LOTS 14 AND 15 IN BLOCK 14 IN MASON'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH RANGE 143 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15 1899 AS DOCUMENT NUMBER 2794881 IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **13-23-128-012-0000**

Property Address: **3752 W ADDISON ST CHICAGO, IL 60618**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on **02/01/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **02/01/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 100001414511580911

Property of Cook County Clerk's Office