## **UNOFFICIAL COPY**

Doc#. 2303349261 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2023 02:11 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834.2
PH. 208-528-9895
PARCEL NO. 02-15-102-19(1-0\*)00

## RELEASE OF MORTGAGE

The undersigned, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS ZRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY L DAN TRUST, SERIES 2006-A, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and records in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 30, 2005 executed by MARIA CARMINE LETIZIA, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, II.C., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 08, 2005 or Instrument No. 0534247130 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 2 IN LOT 10 IN HIDDEN PRAIRIE, BEING A SUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSH. // NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

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Tay Low VICE
PRESIDENT

POD: 20230124 BA8050117IM - LR - IL

MIN: 100131022502127735

MERS PHONE: 1-888-679-6377

County Clerk's Office

## **UNOFFICIAL COPY**

STATE OF NORTH CAROLINA COUNTY OF GUILFORD ) ss.
On 1/30/23, before me, Sharrin benny, personally appeared
known to me to be the VICE PRESIDENT of BANK OF AMERICA NA
SUCCESSOR-BY-MERGER TO BAC HOME LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS
SERVICING, L.P., AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW
YORK, SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN BANK, N.A., AS TRUSTEE OF THE CWHEO
REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-A the corporation that executed the instrument or the person who
executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.
My may
Sharrin Denny (COMMISSION EXP.
2/26/25
NOTARY PUBLIC