

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#: 2303349206 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2023 01:25 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****6455

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FIRST NATIONAL BANK OF EVERGREEN PARK FIFTH THIRD BANK, AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE U/T/A 11547 AND NOT PERSONALLY**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 03/05/2003 Recorded: 05/01/2003 in Book/Reel/Lib r: N/A at Page/Folio: N/A as Instrument No: 0312120232

Loan Amount: **\$82500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT: LOT 23 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79 STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 90593644 OF THE COOK COUNTY, ILLINOIS RECORDS.**

Parcel Tax ID: **19-29-407-018-0000**

County: Cook County, State of Illinois

Property Address: 7753 S MAJOR BURBANK, IL 60459

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/02/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **02/02/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office