

# UNOFFICIAL COPY

Doc#. 2303306140 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2023 11:21 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1102729207

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL KAZAKISH AND MARGARITA GOLDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/14/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2218206280**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-105-053-0000

Property is commonly known as: 419 W BRIAR PLACE UNIT B, CHICAGO, IL 60657.

**Dated this 02nd day of February in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435630029 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
101201220220504010 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T022302-08:54:21 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of February in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 435630029 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
101201220220504010 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T022302-08:54:21 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 1102729207

'EXHIBIT A'

PARCEL 1: THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNERS DIVISION OF BRAUKMANN AND GEHRKES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNERS DIVISION OF BRAUCKMANN AND GEHRKES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30971 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCKMANN GEHRKES SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.



\*435630029\*



\*D0099403818\*

Cook County Clerk's Office