

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2303308068 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2023 02:16 PM Pg: 1 of 3

**COLE HOLLAND**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0006261110**  
**LUIS BARAHONA**  
PO Date: 02/01/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LUIS BARAHONA AND NORMA BARAHONA HUSBAND AND WIFE**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 7, 2009** calling for  
the original principal sum of dollars (**\$195,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0933515003**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**4820 N FAIRFIELD AVE, CHICAGO IL - 60625**  
Tax Parcel No. **13-12-421-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **February, 2023**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**0006261110**



**LUIS BARAHONA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **February, 2023** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**

# UNOFFICIAL COPY

**LUIS BARAHONA**

**0006261110**

PO Date: **02/01/2023**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN RESUBDIVISION OF LOTS 20 TO 31 INCLUSIVE IN FRY'S RESUBDIVISION OF LOTS 1 TO 31 IN PLUMMER AND DAVIS SUBDIVISION OF LOT 57 AND 62 IN SAM SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID PLUMMER AND DAVIS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office