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Doc#. 2303308070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2023 02:18 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15-32-114-002-0000

Space above for Recorder's use



19479287

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE)**, whose address is **5600 GRANITE PKWY. BUILDING VII, PLANO, TX 75024**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/10/2011**

Original Loan Amount: **\$105,000.00**

Executed by (Borrower(s)): **KERI BOCK**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1118819026** in the Recording District of **Cook, IL**, Recorded on **7/7/2011**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6139 W 81ST PL, BURBANK, ILLINOIS 60455**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **1/23/2023**

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **AMY RIFFE**

Title: **VICE PRESIDENT**

Witness Name: **SHUDA FERGUSON**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **1/23/2025**, before me, **TRACY SCHMIDT**, a Notary Public, personally appeared **AMY RIFFE, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE)**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **AMY RIFFE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRACY SCHMIDT**
My commission expires: **08/08/2026**



TRACY SCHMIDT
Notary Public
State of Florida
Comm# HH298555
Expires 8/8/2026

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EXHIBIT "A"

LOT 118 IN ELMORES PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION RECORDED 08/26/2010 IN DOCUMENT NUMBER 1023805017 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 6139 W 81ST PL., BURBANK, IL 60459

Tax ID: 19-32-114-002-0000