

UNOFFICIAL COPY



\*2303308097\*

Doc# 2303308097 Fee \$93.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

HSP FEE: \$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2023 03:58 PM PG: 1 OF 1

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Funding Group 206.298.9394 ext 8903**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording Requested By and Return To:  
**Salal Credit Union  
 PO Box 75029  
 Seattle, WA 98175-0029**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Dubose** FIRST NAME: **Jerrilynn** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **10051 S PROSPECT AVE** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60643-2118** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Dubose** FIRST NAME: **Alfonsia** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **10051 S PROSPECT AVE** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60643-2118** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **PO Box 75029** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98175-0029** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

Electrical  
Including But Not Limited to 200 AMP Panel, Living Room 15 recess lights, Basement 10 recess lights, Floor lights Deck & Patio, per BB&C Electrical Enterprises Invoice 001947

Parcel Number: 25-08-306-004-0000

Legal Description: Lot 54 in Block 3 in Washington Heights, according to Map thereof filed for Record in Recorder's Office of Cook County, Illinois and Situated in the West 1/2 of Section 8, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Cook  
10051 S PROSPECT AVE CHICAGO, IL 60643-2118  
Fixture Filing

Handwritten notes and signatures: P/L, S/L, SCY, DATE

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

259486