

# UNOFFICIAL COPY

When Recorded Return To:  
U.S. Bank National Association  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2303308018 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2023 10:41 AM Pg: 1 of 2

Loan Number 9903237167  
Investor ID K47

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/03/2022, and made by EDWARD S OWENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS and recorded on 04/14/2022 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2210446026.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 1 IN HARTZ'S 110TH STREET AND AUSTIN AVENUE RESUBDIVISION OF LOTS 25 THROUGH 32 INCLUSIVE IN BLOCK 4 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO THE WEST 1/2 OF VACATED 16 FOOT NORTH AND SOUTH ALLEY LYING EAST OF AND ADJACENT TO ALL OF SAID LOTS 25 THROUGH 32.

Parcel ID Number: 24-17-403-037

Property commonly known as: 5955 110TH ST, CHICAGO RIDGE, IL 60415-2277

Dated this 1st day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS

By:   
April D. Ferguson  
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 435670509 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100107312128001061 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012302-08:29:13 [C-1] EFRMIL1



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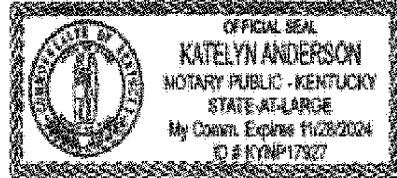
Loan Number 9903237167  
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of February in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

*Katelyn Anderson*

Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

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Cook County Clerk's Office