

# UNOFFICIAL COPY

**PREPARED BY:**

Byline Bank  
Post-Closing Department  
180 North LaSalle Street, Suite 400  
Chicago, IL 60601

Doc# 2303310047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2023 10:14 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Byline Bank  
Post-Closing Department  
180 North LaSalle Street, Suite 400  
Chicago, IL 60601

7028655-1 (MR) (M)  
10302

Space above this line is for Recorder's use only


## Satisfaction of Mortgage

**Byline Bank**, successor by merger to **First Bank & Trust** of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jeanine A. Dvoratchek, Trustee of The Jeanine A. Dvoratchek Trust** under the provisions of a trust agreement dated **February 19, 1990** and **Amended August 08, 2006**, under the provisions of a trust agreement, a release on a certain Mortgage, dated **December 20, 2015**, recorded on **December 27, 2013**, as Document No. **1336155016**, in the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

**LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

**Common Address:** 632 N. Scottsdale Lane, Arlington Heights, IL 60004  
**Property Tax Identification Number:** 03-28-105-020-0000 & 03-28-105-019-0000

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, Post-Closing Manager, on this **1<sup>st</sup>** day of **February** 2023

  
\_\_\_\_\_  
Margie Acevedo, Assistant Vice President, Post-Closing Manager

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margie Acevedo personally known to me to be the Assistant Vice President, Post-Closing Manager, of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1<sup>st</sup> day of **February** 2023

  
\_\_\_\_\_  
Notary



# UNOFFICIAL COPY

## EXHIBIT "A"

**PARCEL 1: LOT 5 AND THE NORTHERLY 10.25 FEET OF LOT 4 IN SCOTTSDALE SUBDIVISION, BLOCK 2, A RESUBDIVISION OF LOT 9 IN H. R. JACOBSON AND COMPANY'S EUCLID AVENUE SUBDIVISION AND PART OF VACATED WATERMAN AVENUE, ALL IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED APRIL 3, 1978, AS DOCUMENT 24385587 AND AMENDED BY DOCUMENT 246014087 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.**

PINS: 03-28-105-020-0000  
03-28-109-019-0000

Property of Cook County Clerk's Office