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Doc#: 2303310037 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2023 10:10 AM Pg: 1 of 3

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PO BOX 29071

GLENDALE, CA 91209-9071

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY

9700 W. Higgins Road

Rosemont, IL 60018

MERS SIS # 888-679-6377 MIN: 100031200013075152

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 2026, FLI, IL, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 09/30/2016, made by AMIT GUPTA AND SONIA MADAN, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 1211 S PARKSIDE DR, PALATINE, IL, 60067 and further described as:

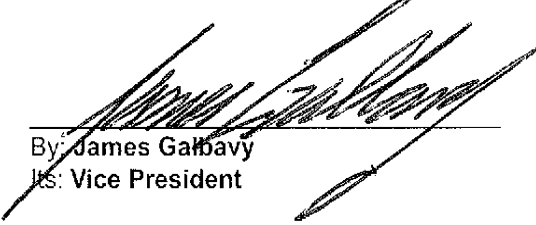
Parcel ID Number: 02-27-111-117-1161, and recorded in the office of Cook County as Instrument No: 1627939055, on 10/05/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. EXHIBIT A

Loan Amount: \$162,400.00

Dated this 01/23/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

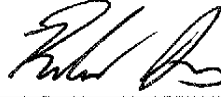
By: 
James Galbavy

JS: Vice President

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STATE OF ILLINOIS, COOK COUNTY

On January 23, 2023 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Richard Daniels

Commission Expires: 01/18/2026



PROPERTY of Cook County Clerk's Office

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EXHIBIT A

UNIT AR11 CI IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 1Q, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88566712, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.