## **UNOFFICIAL COPY**

Doc#. 2303441081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2023 11:35 AM Pg: 1 of 4

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-2/5-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for GECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the stars of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized riger t, this February 1, 2023.

BLUEGREEN SERVICING, LLC, Altraney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company

Lucina Florez
Authorized Agent

STATE OF FLORIDA ) ss:

COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this February 1, 2023 by Lucina Fiorez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission e

JOSE PINEDA
Notary Public - State of Florida
Commission # HH 303300
My Comm. Expires Sep B, 2026
Bonded through National Notary Assn.

Prepared by and return to: Jose Pineda Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

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Inv. 401

### **EXHIBIT A**

### List of Mortgages

### **Legal Description**

Fractional TIMESHARE INTERESTS of an undivided fee simple common ownership interest as tenant-in-common in the TIMESHARE UNIT(S) and during the TIMESHARE PERIODS listed below, all in a coordance with and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323515.162, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights: TOGETHER with all tenements, hereditaments and appurtenances the to belonging or in anywise appertaining to the ence Township property, especially those benefits, rights and obligations provided by the Declarations. Section 16, Township 39N, Range 14.

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#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOCALISECPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACT.: TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.

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	1/7/2022		8/12/2018	2/25/2022		6/5/2021		7/11/2020		OPEN DATE
DOF C	WEISS		MORGAN	GILLIS	İ	MITCHELL		MINCY		LAST NAME
00/C	DANIEL		MITCHELL	EVAN		TED		RAY		FIRST NAME
Droporty of Colling Co	TIMESHARE	THE BLAKE	TIMESHARE	THE BLAKE	THE BLAKE	TIMESHARE	THE BLAKE	TIMESHARE	JAKIB JHT	SUBDIVISION/ CONDOMINIUM
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	\$ 16,920.00	•	\$ 12,600.00	\$ 11,475.00		\$ 16,200.00		\$ 14,049.00		ORIG AMT
	4/21/2022		10/30/2018	6/24/2022		9/2/2021		12/18/2020		REC DATE
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