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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2303441015 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2023 09:56 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
Xavier Alicea
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-9227111**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANTHONY R. FROVENZANO, A MARRIED MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 05/17/2021 Recorded: 06/17/2021 as Instrument No: 2116834051

Loan Amount: **\$36371.47**

Legal Description: **The land referred to in this document is situated in the CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF IL, and described as follows: LOTS 361 AND 362 IN FRANK DE LUGACH'S WOODED ESTATES SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-18-307-011-0000**

County: Cook County, State of Illinois

Property Address: 15636 117TH AVE ORLAND PARK, IL 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/02/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

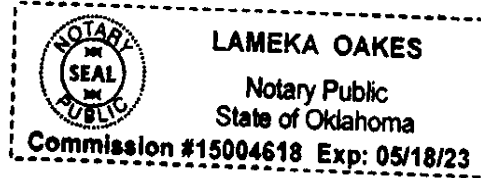
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **02/02/2023**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office