

# UNOFFICIAL COPY

Doc#. 2303455048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2023 10:43 AM Pg: 1 of 3

When Recorded Mail To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan No 0000195172

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUZANNE VALERIE MITCHELL** to **MAROON FINANCIAL CREDIT UNION** bearing the date 11/30/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1734642035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-31-313-032-1002

Property is commonly known as: 18136 MARTIN AVE, HOMEWOOD, IL 60430.

**Dated this 02nd day of February in the year 2023**  
**MAROON FINANCIAL CREDIT UNION**



**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 435675021 DOCR T022302-04:22:28 [C-3] ERCNIL1




\*D0099414200\*

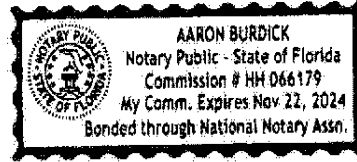
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of February in the year 2023, by Tracy Rogers as VICE PRESIDENT of MAROON FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 435675021 DOCR T022302-04:22:28 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NO. 18138 IN THE MARTIN STREET TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH HALF OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN THORNTON STATION, A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 13, 1998 AS DOCUMENT NO. 98396185, TOGETHER WITH ITS PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*435675021\*



\*D0099414200\*

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