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Karen A. Yarbrough Cook County Clerk

Date: 02/03/2023 10:45 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

| FOL | LOW INSTRUCTIONS | | | | |
|------------|--|--|--|--|----------------------------------|
| | NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | - | | |
| | E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com | | | | |
| С. | SEND ACKNOWLEDGMENT TO: (Name and Address) | | 1 | | |
| | 2489 48487 CSC | コ | | | |
| | 801 Adlai Stevenson Drive | | | | |
| | Springfield II 62702 | led In: Illinois | | | |
| Ι, | THE STATE OF THE S | (Cook) | | | |
| L | _ | (555.1) | THE 4 DOME OR 4 | 05 10 500 5U MIO 055105 USS (| 2011 |
| | INITIAL FINANCING STATEMENT TO A MARKET 19242031 07/11/2022 | | 1b. This FINANCING STATES (or recorded) in the REAL | CE IS FOR FILING OFFICE USE (MENT AMENDMENT is to be filed (for ESTATE RECORDS dendum (Form UCC3Ad) and provide Debto | record] |
| 2. | TERMINATION: Effectiveness of the Fine icin's Statement identified ab Statement | pove is terminated | | | |
| 3. | ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or For partial assignment, complete items 7 and 9 and a so if direct affected | | | of Assignor in item 9 | |
| 4. | CONTINUATION: Effectiveness of the Financing Statement Jentified continued for the additional period provided by applicable law | above with respec | t to the security interest(s) of Sec | ured Party authorizing this Continuatio | on Statement is |
| 5. | PARTY INFORMATION CHANGE: | | | | |
| С | neck die di mese iwo doxes. | one of mese three t | | 0 1. " 051575 | a |
| T | his Change affects Debtor or Secured Party of record item | ANGE name and/or n 6a (⊤6b; and tem | address: Complete ADD nam 7a or 7b <u>and</u> item 7c 7a or 7b, | ne: Complete itemDELETE name; and Item 7cto be deleted in it | Give record name tem 6a or 6b |
| 6. 0 | CURRENT RECORD INFORMATION: Complete for Party Information Ch 6a. ORGANIZATION'S NAME | range - provide only | one name (6a or 6b) | | |
| OR | | | Q_{λ} | | |
| • | 6b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAM E | ADDITIONAL NAME(\$)/INITIAL(\$) | SUFFIX |
| | ZACHERY | ALICIA | 16/ | | |
| 7. (| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform | mation Change - provide | only one name (7a or 7 ^b , (us.) exact, full na | ame; do not omit, modify, or abbreviate any part of | f the Debtor's name) |
| | 7a. ORGANIZATION'S NAME | | し | | |
| OR | | | | | |
| | 7b. INDIVIDUAL'S SURNAME | | | | |
| | | | 7 | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | 0, | |
| | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | 155 | SUFFIX |
| 7c. | MAILING ADDRESS | CITY | | STATE POSTAL COLE | COUNTRY |
| 8. [| COLLATERAL CHANGE: Also check one of these four boxes: | DD collateral | DELETE collateral | RESTATE covered collateral A | SSIGN collateral |
| 20 | Indicate collateral: 17 PAYNE PA13NA030BN0 2.5 | | | | |
| 20 | 17 PAYNE CSPHP3612ALA 2.5 | | | | |
| 20 | 17 PAYNE PG8JVB048070 5.83 | | | | |
| | | | | | |
| 9. N | IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS | AMENDMENT: | Provide only <u>one</u> name (9a or 9b) (i | name of Assignor, if this is an Assignme | nt) |
| | this is an Amendment authorized by a DEBTOR, check here 🔲 and provid | le name of authoriz | | | |
| | 9a. ORGANIZATION'S NAMEMICROF | | | | |
| Δn | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 10. | OPTIONAL FILER REFERENCE DATA:Debtor:Zachery, Alici | ia | | I | 2489 48487 |

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | | | | | |
|--|-----------------------------|--|-------------------|--|--|--|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 2219242031 07/11/2022 | mendment form | | | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or | | | | | | |
| 12a. ORGANIZATION'S NAME | | | | | | |
| Microf | | | | | | |
| | | | | | | |
| OR 12b. INDIVIDUAL'S SURNAME | | | | | | |
| 120. INDIVIDUAL S SUNNAME | | | | | | |
| FIRST PERSONAL N. I. T. | | | | | | |
| | | | | | | |
| ADDITIONAL NAME(S)/INIT. AL(',) | SUFFIX | | | | | |
| 100 | | THE ABOVE SPACE IS FOR FILING OFFICE U | SE ONLY | | | |
| 13. Name of DEBTOR on related financing statement (Name of a current Debi one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbre | | | 13): Provide only | | | |
| 13a. ORGANIZATION'S NAME | | · · · · · · · · · · · · · · · · · · · | | | | |
| O _x | | | | | | |
| OR 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| ZACHERY | ALICIA | | | | | |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Additional Debtor: JASON ZACHERY |) , | | | | | |
| Additional Debtor. JASON ZACHERT | 7 | | | | | |
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| Additional Debtor: JASON ZACHERY | | | | | | |
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| 15. This FINANCING STATEMENT AMENDMENT: | 17 December | ne of soal actatos | | | | |
| | | NE4SE4 S33 T35N R13E 3P APN: | | | | |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 | 31-33-4 | 104-015-0000MUNIC / TWNSHP: | | | | |
| (if Debtor does not have a record interest): 22745 REDWOOD DR. RICHTON PARK IL-60471 | | UBDIVISION: THIRD ADD TO BURNS | SIDES | | | |
| | LAKEV | OOD ESCOUNTY: COOK, IL | | | | |
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| 18. MISCELLANEOUS: | <u> </u> | | | | | |
| RTO-000061291 | | | | | | |