

# UNOFFICIAL COPY

Doc#: 2303455152 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2023 01:35 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0013400064

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **24-30-128-002-0000**



## RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT BANK, NA**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 10, 2012** executed by **STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER THE PROVISIONS OF THE TRUST AGREEMENT DATED MARCH 19, 2008 KNOWN AS TRUST NUMBER 08-3018**, Mortgagor, to **FIRSTMERIT BANK, NA**, Original Mortgagee, and recorded on **MAY 18, 2012** as Instrument No. **1213946002** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 8 IN BLOCK 65 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER EIGHT, BEING A SUBDIVISION OF THAT PART OF THE WEST 3/5 OF THE EAST 5/8 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF WEST 119TH STREET AS HERETOFORE DEDICATED ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1937 AS DOCUMENT NUMBER 12089644, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **12222 S 70TH AVE, PALOS HEIGHTS, ILLINOIS 60463**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 03, 2023**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRST MERIT BANK, N.A., BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**ASHLEY RYDALCH, VICE PRESIDENT**

POD: 20230123


HN8021121IM - LR - IL



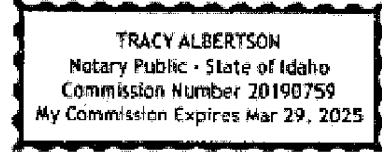
# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 03, 2023, before me, TRACY ALBERTSON, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRST MERIT BANK, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



Property of Cook County Clerk's Office