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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/03/2023 10:38 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Meacham Acquisition Company, LLC
890 Supreme Drive
Bensenville, IL 60106

THIS INSTRUMENT PREPARED BY:
Michael A. Alesia & Associates, P.C.
1701 East Woodfield Road, Suite 925
Schaumburg, IL 60173

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT AND
SUBORDINATION NON-DISTURBANCE AND ATTORNMENT AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DOMINIC STRAMAGLIA and DOMINIC GAMBINO (collectively, "Lenders"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the Subordination, Non-Disturbance and Attornment Agreement hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MECHAM ACQUISITION COMPANY, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated as of May 18, 2022, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 20, 2022, as Document No. 2214039123, the Promissory Note of even date securing the Mortgage, and the Subordination, Non-Disturbance and Attornment Agreement between Fat Rosie's of Schaumburg, LLC, as Tenant, and Lenders, as Mortgagee, dated May 18, 2022, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 20, 2022, as Document No. 2214039124, to the premises therein described, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON EXHIBIT A

COMMON ADDRESS: 870 North Meacham Road, Schaumburg, IL 60173
PIN: 07-13-101-021-0000

Dated this 2nd day of February, 2023

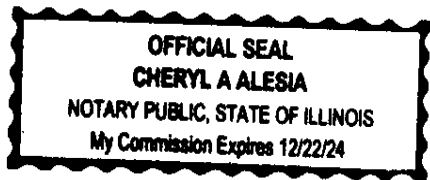
Dominic Stramaglia

Dominic Gambino

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOMINIC STRAMAGLIA and DOMINIC GAMBINO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and official seal this 2nd day of February, 2023.

Notary Public



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EXHIBIT A

Legal Description

PARCEL 1:

LOT 2 IN SDG SCHAUMBURG RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2014 AS DOCUMENT 1435234060, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 17, 2013 AS DOCUMENT 1335119128 AND AMENDED BY DOCUMENT 1435234061 FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS BETWEEN LOTS 1 AND 2 IN THE SDG SCHAUMBURG RESUBDIVISION.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 8, 2003 AS DOCUMENT 0318919006 AND AMENDED BY DOCUMENT NO. 1333750128 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER A PORTION OF THE SOUTHEAST CORNER OF LOT 13 IN ANDERSON'S WOODFIELD PARK SUBDIVISION AS DEPICTED ON EXHIBIT 'D' ATTACHED THERETO.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL ACCESS EASEMENT AGREEMENT DATED May 13, 2019 AND RECORDED May 16, 2019 AS DOCUMENT 1913606045 FOR THE PURPOSE OF INGRESS AND EGRESS OF PEDSTRIAN AND VEHICULAR TRAVEL OVER THOSE PORTIONS OF THE FOLLOWING DESCRIBED LAND, DEPICTED ON THE SITE PLAN:

LOT 1 IN ANDERSON'S SECOND RESUBDIVISION OF LOT 2 IN ANDERSON'S RESUBDIVISION OF LOT 11 (EXCEPTING THAT PART THEREOF TAKEN FOR THE WIDENING OF THE STATE PARKWAY PER DOCUMENT NO. 24197568 RECORDED NOVEMBER 16, 1977) IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1980 AS DOCUMENT 25547924.

PIN: 07-13-101-021-0000

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