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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

23 034 581

FEDERAL SAVINGS AND LOAN
INSURANCE CORPORATION,

Plaintiff

VS.

NO. 74 C 304

AMERICAN LEGION POST NO. 1254,
ET AL.,

Defendants

MARSHAL'S DEED

The undersigned Grantor, a United States Marshal, pursuant to and under the authority conferred by the provisions of a decree entered by the United States District Court for the Northern District of Illinois, Eastern Division on May 17, 1974 in the above-entitled cause, and pursuant to which decree the property hereinafter described was sold at public sale by said grantor on June 26, 1974, from which sale no redemption has been made, as provided by statute, hereby conveys to American Legion Post #1254-----
the holder of the Certificate of Sale, by assignment thereof from Federal Savings and Loan Insurance Corporation, the purchaser at said sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lots 44, 45, 46, 47, in Block 19 in Masonic Addition to Harvey, a Subdivision of Lots 3 and 4 of Ravesloo's Subdivision of Lots 2, 3, 4, 5, 6, 7 and 15 of a Subdivision of School Trustees Subdivision Section 16, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DATED THIS 11th day of February, 19 75.

[Signature]
United States Marshal

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that John J. Twomey, personally known to me to be the same person whose name as United States Marshal is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth. Given under my hand and official seal this 11th day of FEBRUARY, 1975.

Address of Grantee:
15101 South Fourth Avenue
Phoenix, Illinois

Eugene J. Beniak
Notary Public
THIS DOCUMENT PREPARED BY:
Steven J. Bahrmassel
188 West Randolph Street
Chicago, Illinois 60601

Permanent Index No. 29-16-105-048

Property of Cook County Clerk's Office

3-31-75
Date

Buyer/Seller or Representative

Exempt under provisions of Paragraph 5, Section 4, Real Estate Transfer Tax Act.

500 MAIL

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

73034581



Please Mail To:

Steven J. Bahrmel
188 W. Randolph St.
Chicago, Illinois 60604
Suite 927

END OF RECORDED DOCUMENT