

# UNOFFICIAL COPY

Doc#: 2303406070 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2023 10:53 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0503059157**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 15-15-103-015-0000**



## RELEASE OF MORTGAGE

The undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 11, 2011** executed by **CHARLES TILLMAN, AN UNMARRIED MAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMERY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 07, 2011** as Instrument No. **1109704039** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 18 IN BLOCK 2 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD, IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1227 S 19TH AVE, MAYWOOD, ILLINOIS 60153-1722**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 02, 2023**.

**MATRIX FINANCIAL SERVICES CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**LISA M. CARTER, VICE PRESIDENT**

POD: 20230123

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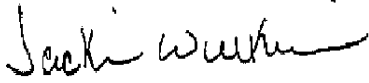
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MERS PHONE: 1-888-679-6377

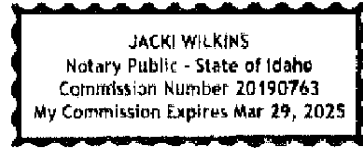
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 02, 2023**, before me, **JACKI WILKINS**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR MATRIX FINANCIAL SERVICES CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**JACKI WILKINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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