

UNOFFICIAL COPY

Doc#: 2303406076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2023 10:55 AM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK DAILEY AND OLGA MATIC DAILEY** to **WASHINGTON MUTUAL BANK, FA** bearing the date 11/08/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0401217195**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

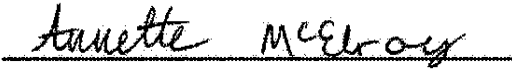
THE SOUTH 8 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 15 FEET AND EXCEPT THE WEST 40 FEET) IN THE SUBDIVISION OF BLOCK 6 OF JAMES HOBBS' SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-17-129-035-0000

Property is commonly known as: 841 LYMAN AVENUE, OAK PARK, IL 60304.

Dated this 30th day of January in the year 2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 435651889 DOCR T302301-12:16:14 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of January in the year 2023, by Annette McElroy as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 435651889 DOCR T302301-12:16:14 [C-2] ERCNIL1



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Property of Cook County Clerk's Office