## **UNOFFICIAL CO**

Doc#. 2303408144 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2023 02:05 PM Pg: 1 of 3

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION

PLAINTIFF,

V.

JASIMAN GRIFFIN; ILLINOIS HOUSING DEVELOPMENT AUTHORITY, UNITED STATES OF AMERICA ACTING BY AND THROUGH ITS AGENCY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; GREENWOOD ARCHER CAPITAL, INC., UNKNOWN OWNERS AND NON-RECORD CLAIMANTS;

DEFENDANTS.

CASE NO.: 2023CH00658

PROPERTY ADDRESS: **12618 S STATE ST** CHICAGO, IL 60628

### **NOTICE OF FORECLOSURE** LIS PENDENS

L Clark's Office I, the undersigned, hereby certify that on January 23, 2023 the above captioned mortgage foreclosure action was commenced in the above stated court and that action is pending. I further state as follows:

1. Name of Title Holders of Record:

JASIMAN GRIFFIN

2. The following Mortgage is sought to be foreclosed:

# **UNOFFICIAL COPY**

Mortgage, dated February 13, 2013 and recorded on February 27, 2013 as Document No. 1305804051, in the Cook County Recorder's Office by and between JASIMAN GRIFFIN, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.AS BENEFICIARY, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY. LLC

3. Said Mortgage encumbers the following real estate:

Legal Description

LOT 5 IN JAGER'S SUBDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1942 AS DOCUMENT NO. 12990903 IN COOK COUNTY, ILLINOIS.

Common Address: 12618 S STATE ST, CHICAGO, IL 60628

Tax ID: 25-28-413-036-0000

Prepared By and Return To:

Robertson Anschutz Schneid Crane & Partners,

**PLLC** 

Firm ID: 65582

205 N. Michigan Avenue Suite 810

Chicago, Illinois 60601 Phone: (561) 241-6901 E-mail: <u>ILmail@raslg.com</u>

File: 22-081339

Partners,

By:\_/s/ Thomas LaSau\_\_

2/1/2023 | ARDC No. 6340111

THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

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CASE NO.: 2023CH00658

PROPERTY ADDRESS: **12618 S STATE ST** CHICAGO, IL 60628

DEFENDANTS.

### CERTIFICATE OF SERVICE PURSUANT TO THE PREDATORY LENGING DATABASE ACT

Please take notice that a copy of the Ncuce of Foreclosure, pursuant to 735 ILCS 5/15-1503, was electronically filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

#### PROOF OF SERVICE

I, the undersigned, hereby certify under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, that I caused a copy of the Notice of Forcelosure to be sent via e-mail to the Illinois Department of Financial and Professional Regulation Division of Banking at VeritecOps@ILAPLD.com on 2/1/2023.

Robertson Anschutz Schneid Crane & Partners, PLLC

205 N. Michigan Suite 810

Chicago, IL 60601

Phone: (561) 241-6901

E-mail: ILmail@raslg.com

By: /s/ Thomas LaSalle

Respectfully Submitted,

2/1/2023 | ARDC No. 6340111

File: 22-081339

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