

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
WELLS FARGO BANK, N.A.  
1 HOME CAMPUS  
3RD FLOOR P  
DES MOINES, IA 50328

Doc#: 2303408149 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2023 02:10 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
WELLS FARGO BANK, N.A.  
ASSIGNMENT TEAM  
MAC: N9408-05C  
PO BOX 1629  
MINNEAPOLIS MN 55440-1629

Prepared By:  
REBEKAH BOEHM

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC , 6200 S. QUINCY ST. , GREENWOOD VILLAGE, CO 80111** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$90000.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **09/17/2004** and recorded on **10/05/2004**, as Instrument No. **0427905025**

Legal Description: **THE EAST 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 193 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **97 WEST 21ST STREET CHICAGO HEIGHTS, IL 60411**

Parcel Identifier No: **32-29-207-018-0000, 32-29-207-037-0000**

Original Mortgagor: **ROBERT R GALVAN, A MARRIED MAN**

Original Mortgagee: **BENCHMARK BANK**

Date: **02/03/2023**

**WELLS FARGO BANK, N.A.**

By: 

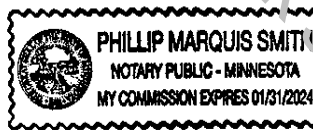
**JENNIFER RAE ANDERSON, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **02/03/2023** by **JENNIFER RAE ANDERSON** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



**PHILLIP MARQUIS SMITH** , Notary Public  
My Commission Expires: **01/31/2024**



6463f7ad