### UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**DAVID ARMBRUST** PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 2303410026 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2023 02:32 PM Pg: 1 of 3

7500381908 PIOTR ZEGAR PO Date: 01/30/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

#### PIOTR ZEGAR, MALGORZATA JASINSKA Z':G AR

to PNC BANK NATIONAL ASSOCIATION dated January 27, 2016 calling for the original principal sum of dollars (\$50,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 1606034029, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

509 DULLES RD, DES PLAINES IL - 60016

Tax Parcel No. 08-13-115-008-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JUNE CI IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of February, 2023.

PNC BANK NATIONAL ASSOCIATION

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**BRITTANY STAUTIHAR** Its ASSISTANT VICE PRESIDENT

# **UNOFFICIAL COPY**

#### 7500381908

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		LLUAIN

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd\_day of February, 2023</u>, personally appeared <u>BRITTANY STAUTIHAR</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

ganci Anith

#### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JANICE SMITH

NOTARY PUBLIC

IN AND FOR

THIS STATE OF OILO

MY COMMISSION EXPIRES

JUNE 28, 2025

Notary Friblic
JANICE SMITH
My commission expires 6/28/2025

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PIOTR ZEGAR 7500381908

PO Date: 01/30/2023

#### **EXHIBIT A**

LOT 39 IN REALTY COMPANY OF AMERICA SUBDIVISION, A SUBDIVISION OF PART OF LOT 17 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID REALTY COMPANY OF AMERICA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTBAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1963, AS DOCUMENT NUMBER 2090970, IN COOK COUNTY, ILLINOIS TAX ID 08-13-115-008-0000