UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 236141562 Client Loan No 1701301344

Doc#. 2303413138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2023 02:21 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCANIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set (ve) the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP5, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/28/2006, and made by JENNIFER ALLEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 06/02/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0615302085.

Upon the property situated in said State and County as 1 or 3 fully described in said Mortgage or herein to wit:

LOT 229 IN GARDEN HOMES A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-03-108-032-0000

Property is commonly known as: 8834 S INDIANA AVE, CHICAGO JL 60619.

Dated this 03rd day of February in the year 2023

NEWREZ LLC F/K/A NEW PÉNN FINANCIAL LLC D/B/A SHELLPO'NT MORTGAGE SERVICING

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not 12t tion on this 03rd day of February in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NEWREZ LLC F/K/A NEW 2ENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 435309333 2022-RPL4-PM1 DOCR T032302-12:58:05 [C-1] EFRMIL1





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