

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
OCTOBER, 1967

23 035 079

GEORGE E. COLE*
LEGAL FORMS

This Indenture, made this 23rd day of December, 1974.

between THE FIRST NATIONAL BANK OF BOSTON, a national banking association
United States of America

~~created and existing under and by virtue of the laws of the United States of America~~
~~and its successors and assigns~~

~~party of the first part.~~
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C.,
and HIS SUCCESSORS AND ASSIGNS

~~party of the second part.~~

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Trustees of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY to the said party of the second part, and to his successors

FOREVER, all the following described land situate in the County of Cook

and State of Illinois known and described as follows, to wit:

Lots 9 and 10 (except the South 57 feet thereof) in Block 3 in A.O. Tylor's Addition to Pullman, being a Subdivision of the East half of the South East quarter of the South West quarter and the West half of the West half of the South West quarter of the South East quarter of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This instrument prepared by
MARTIN H. BURNS
Russell, Bidwell & Lippert
One First National Plaza
Chicago, Illinois 60601

500

Together with all and singular the hereditaments and appurtenances thereunto belonging in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profit thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, his successors and assigns forever.

SUCCESSORS

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, and with the said party of the second part, his successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Grantee's address is Washington, D.C. 20412

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, ~~and its~~

~~the~~ the day and year first above written.

THE FIRST NATIONAL BANK OF BOSTON

By [Signature]
Vice President

NO TAXABLE CONSIDERATION

23 035 079

WHD

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STATE OF MASSACHUSETTS }
COUNTY OF SUFFOLK } ss.

I, Edward M. Barrett, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold S. Flight
personally known to me to be the Vice President of the corporation, ~~and~~
~~and~~ and personally known to
me to be the same person ~~as~~ ^{is} subscribed to the foregoing instrument, appeared before me this
day in person and ~~acknowledged~~ acknowledged that as such Vice President ~~and~~
~~he~~ he signed and delivered the said instrument as Vice President ~~and~~
~~and~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of December, 19 75.

Edward M. Barrett
Notary Public



Commission expires _____
Edward M. Barrett
NOTARY PUBLIC
My Commission expires July 2, 1976

Exempt under provisions of Paragraph B, Section 4, Real
Estate Transfer Tax Act.

3/27/75
Date

Russell Bridewell & Iapere
Buyer, Seller or Representative

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAR 31 '75 1 31 PM

*23035079

SPECIAL WARRANTY DEED
Corporation to Individual

THE FIRST NATIONAL BANK OF

BOSTON

TO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, OF WASHINGTON, D.C.,
HIS SUCCESSORS AND ASSIGNS

ADDRESS OF PROPERTY:

11701 South Normal

Chicago, Illinois

R. B. SMITH

MAIL TO:

RUSSELL, BRIDWELL & IAPERE
One First National Plaza
Chicago, Illinois 60603

GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT