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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2303741091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2023 10:27 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANE E LUSTYK** to **JPMORGAN CHASE BANK, N.A.**, dated **02/28/2013** and recorded on **03/22/2013**, in Book N/A at Page N/A, and/or as Document **1308139026** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-33-114-074-0000**

Property Address: **12781 MARIAN DR LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **02/03/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **02/03/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 5900080815

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Loan No. 5900080815

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

A TRACT OF LAND BEING A PART OF LOT 44 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 44; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 116.84 FEET TO THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 47.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 31.76 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 114.64 FEET TO A POINT ON THE WEST LINE OF SAID LOT 44; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44, BEING AN ARC OF A CIRCLE, CONCAVE EASTERLY, HAVING A RADIUS OF 2434.00 FEET, A CHORD OF 31.79 FEET AND A CHORD BEARING OF NORTH 02 DEGREES 34 MINUTES 17 SECONDS WEST, FOR AN ARC DISTANCE OF 31.79 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 115.47 FEET TO THE POINT OF BEGINNING.