

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2303741134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2023 11:21 AM Pg: 1 of 2

Investor Loan Number 236141059
Client Loan No 1699470622

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP5, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2005, and made by EWA MIKOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 09/23/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0526633149.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 23-23-100-013-1011

Property is commonly known as: 11110 S SPARTHIS DR, PALOS HILLS, IL 60465.

Dated this 06th day of February in the year 2023

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING



SUSAN HICKS
VICE PRESIDENT

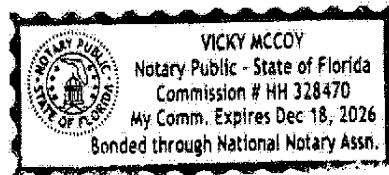
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of February in the year 2023, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 435308867 2022-RPL4-PM1 DOCR T062302-08:31:30 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT NUMBER 1-'2C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET SAG FEEDER CANAL AND LYING EASTERLY OF THE LINE OF A 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES, BY DOCUMENT NUMBER 10627385, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, AND THE EAST LINE OF THE 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385; THENCE SOUTH ALONG SAID EAST LINE OF THE 50 FOOT STRIP, 465.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, 31.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FOOT STRIP, 165.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH TH NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23, 90.67 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE 50 FOOT STRIP, A DISTANCE OF 300 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23; THENCE WEST ALONG SAID NORTH LINE 121.67 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE NORTH 50 FEET THEREOF OCCUPIED BY 11TH STREET, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 347, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596857, TOGETHER WITH AN UNDIVIDED .0625 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS



435308867



D0099441162

RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS