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THIS INSTRUMENT PREPARED BY
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Doc#. 2303741229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2023 02:41 PM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000305231
SALIHA MUJANOVIC
PO Date: 02/03/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FADIL MUJANOVIC AND SALIHA MUJANOVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 15, 2012** calling
for the original principal sum of dollars (**\$168,000.00**), and recorded in Mortgage Record , page and/or instrument #
1234557334, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1915 W GRANVILLE AVE#202, CHICAGO IL - 60660
Tax Parcel No. **14-06-213-012-1004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **February, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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SALIHA MUJANOVIC

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **February, 2023**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

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SALIHA MUJANOVIC

8000305231

PO Date: **02/03/2023**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 202 IN GRANVILLE COURT CONDOMINIUM EAST AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 20 IN HIGHRIDGE, A SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 25-3245 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24998608 TOGETHER WITH AN UNDIVIDED 17 PERCENT INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS.