

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2303749027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2023 09:36 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0820 "MOMBINI" Lender ID:286 Cook, Illinois
MIN #: 100120002001005320 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOE G MOMBINI, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/20/2016 Recorded: 06/13/2016 as Instrument No.: 1616508108, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

LOT 31 IN NEW SALEM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT

26417658 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO SCOTT C. HAMBLIN AND LYNN M. HAMBLIN, HIS WIFE DATED JANUARY 25, 1983 AND RECORDED FEBRUARY 10, 1983 AS DOCUMENT 26503283 FOR INGRESS AND EGRESS.

Assessor's/Tax ID No.: 07-30-421-032-0000

Property Address: 754 ROOSEVELT RD, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS
On February 3rd, 2023

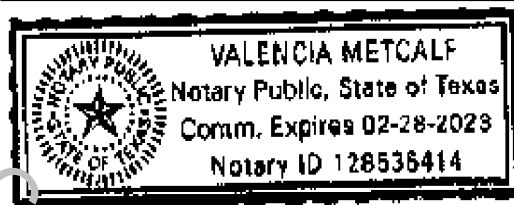
By: _____
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Denton

On February 3rd, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President of MERS PERL MORTGAGE, INC, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432