JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 236142258 Client Loan No 1703202976

Doc#. 2303755123 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/06/2023 11:16 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A N.C.Y. PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set cvc the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP5, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2007, and made by ZIA S SPANDIARY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO MINIEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/13/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0704440060.

Upon the property situated in said State and County as 1 or 2 fully described in said Mortgage or herein to wit:

THE NORTH 1.34 FEET OF LOT FORTY FIVE (45) ALL OF LOT FORTY SIX (46) IN BLOCK ONE (1), IN BAKER'S ADDITION TO RIVERVIEW, SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSI IP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL **MERIDIAN**

Parcel ID Number 09-29-228-035-0000

Property is commonly known as: 1928 S CHESTNUT ST, DES PLAINES, 1L 60018.

Dated this 06th day of February in the year 2023

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPO INT MORTGAGE SERVICING

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of February in the year 2023, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notacy Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 435309971 2022-RPL4-PM1 DOCR T062302-08:31:30 [C-1] EFRMIL1





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