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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - Ep4 700 Kansas Lane MC 8000 MONROE LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 MONROE LA 71203 SUBMITTED BY:

AVERY GAY PASCUA

Servicer Loan #: 680446473

Doc#. 2303755225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/06/2023 03:31 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$163,260.05 is recorded in the State of Illinois, County of Cook Official Records, dated 10/28/2010 and recorded on 11/05/2010, as Instrument No. 1030931048

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 8500 SKOKIE BLVD 2B SKOKIE, IL 30017

Parcel Tax ID: 10-21-220-050-1016
Original Mortgagor: SHERRI D HOWARD

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: Ollo Lools

JPMURGAN CHASE BANK, N.A.

Name: Nadine Holland

Title: Vice President-Doc Execution

TV35 O SOUDWIND OF SOUTH AND SOUTH A

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STATE OF Louisiana	· · · · · · · · · · · · · · · · · · ·	-} s.s.	
PARISH Ouachita		, s.s.	
On <u>O1/26/2023</u> be	fore me appeared Na	dine Holland	to me personally known,
who did say that s/he/they is (a BANK, N.A. and that the instroof directors, and that s/he/they association).	ument was signed on behalf of	of the comporation (or associ	of JPMORGAN CHASE ation), by authority from its board of the corporation (or
Witness my hand and official s	eal.		
My Commission Expires:	A. Diaz UFFTIME	Yolanda A. [State of Louis Lifetime Comm Notary Public ID :	siana Iission
	OxCoox	Olhin Clory	

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT 8500-2B IN THE 8500-8524 SKOKIE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0406444025 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION I, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 27 AND PARKING SPACE 17 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0406444025

COMMONLY KNOWN AS: UNIT NO. 8500-2B 8500-8524 SKOKIE BOULEVARD, SKOKIE, IL 60076

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS API UR TENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND LA SEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIM.

THE TENANT OF THE UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.

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SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE AND PAYABLE AT THE TIME OF CLOSING: APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF THE COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH THEREIN; COVENANTS, CONDITIONS, RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS: UTILITY EASEMENTS: ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY. THROUGH OR UNDER PURCHASER; LEASES, LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCE, REPAIR, SNOW REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR TY G.
(SIONS G.
COOK COUNTY CLOTH'S OFFICE OR ON THE PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.