## JNOFFICIAL COP'



Doc# 2303706001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/06/2023 09:20 AM PG: 1 OF 2

PREPARED BY: C. Riggsby RETURN TO: C. Riggsby 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersign d, ETHIC, A WEALTH BANK, FORMALLY ADMIRALS BANK, (Assignor) by these presents does assign and set over, without recourse, to PEOPLES UNITED BANK, NA whose address is, 850 Main Street, Bridgeport CT 06604 (Assignee) the described mortgage with all liens, any rights due or to become due thereon, executed by CAROL HALL AND LARRY HALL, SR, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY to ADMIRALS BANK. Said mortgage Dated: 4/2/2014 is recorded in the State of IL, County of Cok on 05/14/2014, Document # 1413434039 AMOUNT: \$ 21,559.16 SEE ATTACHED **EXHIBIT A** 

Parcel # 20-27-313-033-0000 Property Address: 7736 S M'CHIGAN AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: January 25, 2023

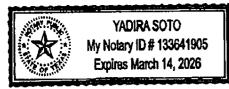
ETHIC. A WEALTH BANK, FORMALLY ADMIRALS BANK By its Attorney in fact. Servis One, Inc. dba BSI Financial Services

By:

Heather Scott, Vice President

State of TX. County of Tarrant

On 01/25/2023, before me, the undersigned, Heather Scott, who acknowledged that he/she is Vice President of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ETHIC, A WEALTH BANK, FORMALLY ADMIRALS BANK, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ETHIC, A WEALTH FANK, FORMALLY ADMIRALS BANK By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.



Notary public, Yadira Soto

My Commission Expires: March 14, 2026

1690013288 BSI/PEOPLES/AOM

2303706001 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

THE SOUTH 1/2 OF LOT 4 IN BLOCK 14 IN PITTNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #20-27-313-033-0000

BSI/PEOPLES/AOM

22123206