

# UNOFFICIAL COPY

Doc#: 2303708022 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/06/2023 09:48 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39765086  
Ref Number: 7100863021  
Tax ID: 27-29-416-012-0000

2/16/2023

Property Address:  
10540 DEER CHASE AVE  
ORLAND PARK, IL 60467

IL0v2M-RM-SNA39765086 E 2/3/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10012200003237879

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HARVEY J. WALLER, MARRIED TO ELIZABETH J. CAIN WALLER**

Date of Mortgage: **7/10/2007** Original Loan Amount: **\$648,000.00**

Recorded in Cook County, IL on: **7/19/2007**, book N/A, page N/A and instrument number **0720033075**

Property Legal Description:

**STREET ADDRESS: 10540 DEER CHASE AVENUE CITY: ORLAND PARK COUNTY: COOK TAX NUMBER: 27-29-416-012-0000 LOT 1 IN FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES ORLAND PARK, ILLINOIS, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 36 NORTH,**

39765086

Page 1 of 2



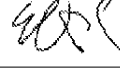
7100863021

# UNOFFICIAL COPY

**RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/3/2023**

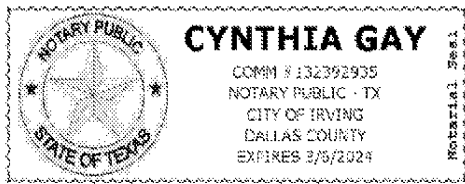
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


By:   
**EMMA F VOGEL, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **2/3/2023**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public  
**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**