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Doc#: 2303708165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2023 12:37 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 03-17-214-025-0000

Space above for Recorder's use

Loan No: 4398374



18140022

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE YURT SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/14/2008**

Original Loan Amount: **\$378,500.00**

Executed by (Borrower(s)): **ROBERT J. GAUDIO & TOMASINA M. GAUDIO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0805342091** in the Recording District of **Cook, IL**, Recorded on **2/22/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1215 EAST WAVERLY PLACE, ARLINGTON HEIGHTS, ILLINOIS 60004**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **1/23/2023**

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE YURT SERIES V TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **AMY RIFFE**
Title: **VICE PRESIDENT**

Witness Name: **SHULA FERGUSON**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **1/23/2023**, before me, **TRACY SCHMIDT**, a Notary Public, personally appeared **AMY RIFFE, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE YURT SERIES V TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **AMY RIFFE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRACY SCHMIDT**
My commission expires: **08/08/2026**



TRACY SCHMIDT
Notary Public
State of Florida
Comm# **HH298555**
Expires **8/8/2026**

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EXHIBIT "A"

LOT 9 IN CAMELOT PARK ESTATES, UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF IVY HILL SUBDIVISION UNIT NUMBER 8-A, RECORDED MAY 13, 1969, AS DOCUMENT NUMBER 20839375 AND LYING EAST OF THE EAST LINE OF IVY HILL SUBDIVISION UNITS 7 AND 8, RECORDED AS DOCUMENT NUMBERS 20244570 AND 20486388, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1977, DOCUMENT NUMBER 24046919, IN COOK COUNTY, ILLINOIS