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Doc#. 2303841125 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/07/2023 02:43 PM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0637973538

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by GRADIMIR JOVCIC to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/26/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 14/28050022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-14-308-016-1085

Property is commonly known as: 8936 N PARKSIDF. AVE #113, DES PLAINES, IL 60016.

Dated this 07th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435734607 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100120002000742337 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T072302-11:22:05 [C-3] ERCNIL1

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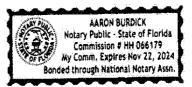
Loan Number 0637973538

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of February in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2074



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 435734607 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100120002000742337 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072302-11:22:05 [C-3] ERCNIL1



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Loan Number 0637973538

'EXHIBIT A'

UNIT B-113 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25-261-158 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 31-33-750, TOGETHER WITH IT RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



